

# HOUSING REVIEW COMMITTEE AGENDA

March 18, 2019 5 PM – 6:30 PM

Mecca Boys and Girls Club

91391 66th Ave, Mecca, CA 92254

(760) 396-2380

## Housing Review Committee Advisory Council

### Regular Members

Rep. 56<sup>th</sup> District State  
Assembly-  
Miguel Romero

Rep. 4<sup>th</sup> District  
Representative-  
Steven Hernandez

Housing Ombudsman-  
Juan Garcia

Building and Safety-  
Mike Lara

Environmental Health-  
Mark Abbott

Torres Martinez Desert  
Cahuilla Indians

United States Department of  
Agriculture-  
Maggie Slater

Imperial Irrigation District-  
Emmanuel Martinez

Coachella Valley Water  
District-  
Mario Zamora

Economic Development  
Agency-  
Mike Walsh

California Rural Legal  
Assistance-  
Blaz Gutierrez

Coachella Valley Housing  
Coalition-  
Javier Lopez

### Community Members

Tenant Mobile Home Owner-  
Sergio Duran

Mobile home Park Owner-  
Robert Melkesian

Non-Profit Housing Provider-  
Pueblo Unido-  
Sergio Carranza

Non-Developer  
Representative-  
Leadership Counsel for  
Justice & Accountability-  
Lesley Figueroa

### Ex-Officio Member

Fourth District Supervisor  
V. Manuel Perez

Rep. 36<sup>th</sup> District U.S. House  
of Representatives-  
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#### I. CALL TO ORDER

#### II. ROLL CALL AND ESTABLISH QUORUM

#### III. UPDATES AND REPORTS:

**A. Process Sub-Committee general update presented by  
Monica Telles.**

**B. Resource Sub-Committee general update presented by  
Mario Zamora.**

**C. Outreach Sub-Committee general update presented by  
Blaz Gutierrez.**

#### IV. ACTION ITEMS

**A. Approve minutes for the 01/14/19 Housing Review  
Committee (“HRC”) meeting.**

**B. Discuss, direct staff, and recommend for approval for the  
Board of Supervisors’ consideration “A Resolution  
Amending the Resolution Creating the Housing Review  
Committee Advisory Council For the Unincorporated Area  
of the Coachella Valley” which restructures the  
membership of the HRC.**

**V. PUBLIC COMMENTS: All persons wishing to address the  
Committee on items not on the agenda should do so at this time.  
As determined by the Chair, speakers may be deferred until a  
related agenda item is taken for the Committee’s consideration.  
Comments must be limited to 3 minutes.**

#### VI. MEMBER COMMENTS

#### VII. PROPOSE TOPICS FOR THE NEXT HRC AGENDA

#### VIII. ADJOURN

*“THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES”*