

# Thousand Palms Community Council Agenda

6:00 p.m. Thursday, January 30, 2020

Thousand Palms Community Center, 31189 Robert Road, Thousand Palms, CA 92276

- I. **Pledge of Allegiance**
- II. **Roll Call**
- III. **Approval of the Minutes: November 21, 2019**
- IV. **Councilmember Reports and Comments**
- V. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. The Chair must first recognize each speaker.
  1. Office of Supervisor V. Manuel Perez -Stephanie Virgen, [Svirgen@rivco.org](mailto:Svirgen@rivco.org), 760-863-8211
  2. Sheriff's Department- Lieutenant Aaron Eller, [aeller@riversidesheriff.org](mailto:aeller@riversidesheriff.org), 760-836-1614
  3. CHP - Officer Hector Gutierrez, [HeGutierrez@chp.ca.gov](mailto:HeGutierrez@chp.ca.gov), 760-772- 5300
  4. Fire Department- Ty Davis, Division Chief, [tyrell.davis@fire.ca.gov](mailto:tyrell.davis@fire.ca.gov), 760-393-3450
  5. Code Enforcement- Brenda Hannah, [Bhannah@rivco.org](mailto:Bhannah@rivco.org) 760-393-3344
  6. Desert Recreation District- Samuel Salinas, [ssalinas@drd.com](mailto:ssalinas@drd.com) 760-343-3595
  7. Transportation Department- Mojahed Salama, [Msalama@rivco.org](mailto:Msalama@rivco.org)
  8. Cathedral City, Economic Development Director- Stone James, [Sjames@cathedralcity.gov](mailto:Sjames@cathedralcity.gov), 760-770-0336
- VI. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. The Chair must first recognize each speaker.
  1. **2020 Census presentation- Shayra Hernandez**
    - a. 2020 Census Presentation- Shayra Hernandez
    - b. Presentation on the 2020 Census & Riverside County's Census efforts (information only)
    - c. U.S. Census Bureau Partnership Specialist
    - d. Shayra Hernandez, 2020 Census Liaison for Supervisor V. Manuel Perez, [shhernandez@rivco.org](mailto:shhernandez@rivco.org)
- VII. **Public comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
- VIII. **Agenda Items for next meeting**
- IX. **Adjourn meeting**

**2020 meeting schedule:** January 30<sup>th</sup>, March 26<sup>th</sup>, May 28<sup>th</sup>, September 24<sup>th</sup>, and November 19<sup>th</sup> (Additional meetings may be added if needed).

Please visit Supervisor Perez's website to access more information: [www.RivCo4.org](http://www.RivCo4.org) if you would like to receive agendas and meeting information for the Thousand Palms Community Council, please send your email address to Stephanie Virgen, [svirgen@rivco.org](mailto:svirgen@rivco.org)

See potholes? Please call 951-955-6899

**Christopher Mitchell**  
Chairperson  
[mitchellcpa@hotmail.com](mailto:mitchellcpa@hotmail.com)

**Patricia Saleh**  
Secretary  
[ps8888@msn.com](mailto:ps8888@msn.com)

**William Senso**  
Member  
[welizbil5@aol.com](mailto:welizbil5@aol.com)

**Alice Tibbets**  
Member  
[alice-tpcouncil@dc.rr.com](mailto:alice-tpcouncil@dc.rr.com)