

# BERMUDA DUNES COMMUNITY COUNCIL

Created by the Board of Supervisors February 26, 1991

## PUBLIC NOTICE & AGENDA

James Monroe Elementary School

42-100 Yucca Lane, Bermuda Dunes, CA

**DATE: Thursday, May 8, 2008 TIME: 6:00 p.m.**

*In accordance with the requirements of the California Code, Section 59454.2, this Agenda is posted not less than 72 hours prior to the meeting date and time noted above.*

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
  
5. **Public Comments:**  
All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. As determined by the chair, speakers may be deferred until a related agenda item is taken for the Council's consideration. Please limit your remarks to 3 minutes.
  
6. **Staff Reports: Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.**
  - A. Transportation – Update on Road Improvements
  - B. Sheriff's Department – Monthly Activity Report
  - C. Code Enforcement – Monthly Report
  - D. Animal Services
  - E. Supervisor Roy Wilson's Office – Leticia De Lara
  
7. **New Business: Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.**
  - A. **Project Description** – To construct and operate 35,500 sq. ft. industrial/office buildings  
**APN Number** – 607-050-026; PP#23330; EA #41903  
**Location** – Northerly of Avenue 41; Southerly of Country Club Drive; Easterly of Carter Street and Westerly of Adams  
**Zoning** – Request for zoning change number 07645.  
**Contact Information** – Andy's Tree Service c/o Robert Holmes, Jr., 562-618-1336
  
8. **Old Business:**
  - A. Update on Bermuda Dunes Airport Project – Bob Lyman
  - B. Bermuda Dunes Neighborhood Preservation Overlay Zone Update – Josh Lee
  
9. **Council Members' Reports and Correspondence:**
  
10. **Agenda Items for Next Council Meeting:**
  
11. **Adjourn Meeting:**
  
12. **Next meeting:** Thursday, June 12, 2008

Visit our Website at: [www.rivco4.org](http://www.rivco4.org)

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