

Thermal-Oasis Community Council Agenda & County Service Area 125
6 p.m. Monday, January 27, 2020

Jerry Rummonds Senior Center: 87229 Church Street, Thermal, CA 92274

1. **Call to Order**
2. **Pledge of Allegiance/Roll Call**
3. **Approval of meeting minutes for May 20, 2019, September 23, 2019, October 23, 2019, & November 18, 2019**
4. **Election of Community Council Officers (Chairperson, Vice Chairperson, Secretary)**
5. **Council Member Reports**
6. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair. Please limit your reports to 5 minutes.
 - A. **Office of Supervisor V. Manuel Perez-** Shayra Hernandez, 760-863-8211, shhernandez@rivco.org
 - B. **Transportation Department** – Mojahed Salama, 951-955-6740, MSALAMA@rivco.org
 - C. **Economic Development Agency** – Anna Rodriguez, 760-863-2537, AARODRIGUEZ@rivco.org
 - A. **Sheriff's Department:** Lt. Michael Bianco & Lt. Andres Martinez 760-863-8990, mbianco@riversidesheriff.org, aamartin@riversidesheriff.org
 - D. **California Highway Patrol:** Officer Hector Gutierrez, 760-772-5309, HeGutierrez@chp.ca.gov
 - E. **CAL Fire:** Fire Captain/Paramedic Bonafacio Dela Cruz, 760-399-5303, rru.thermalstn@fire.ca.gov
 - F. **Emergency Management Department:** Jose Contreras, 760-501-6963, jcontreras@rivco.org
 - G. **Code Enforcement:** Brenda Hannah, 760-393-3344, <https://www.rctlma.org/ce/>
 - H. **Desert Recreation District:** Mercedes Cervantes, 760-347-3484, mcervantes@drd.us.com
 - I. **Community Action Partnership:** Olga Sanchez, 951-955-9389, olsanchez@capriverside.org
 - J. **Other Departments:**
7. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair. Please limit presentations to 15 minutes.
 - A. **Presentation from Desert Recreation District: Future Thermal & Oasis Park Projects Update (Information only)**
Troy Strange, Director of Planning and Public Works, (760) 347-3484, tstrange@drd.us.com
 - B. **Project: Truck storage yard with 1-fuel dispenser (PPT190004): (Information only).**
 - a. The Project is consistent with the existing land use plan as well as the General Plan. The main purpose for the development of the Thermal site is to fuel and weigh our private fleet while parking 2 to 4 semi tractors and approx. 4 to 8 sets of agricultural trailers at the facility during the citrus harvest in the Coachella Valley. We would be entering from and exiting Airport Blvd to SR86. The facility will be mostly unmanned throughout the year. There will be a landline with no exterior communication systems. The typical hours of operation will be between the hours of 7am and 5pm during both peak (Oct-April) and off peak (May-Sept) seasons. We anticipate 3-12 trucks entering the facility Monday thru Saturday during the peak season and 0-3 trucks during the off season. There will be motion-sensored lights for security. Orange St. property will be block wall fencing with an automatic wrought iron gate. Remaining parcel will be chain link fencing to maintain visibility into property. Parking spots will be located next to and in front of care takers office which will include one handicap space. Care takers office will be approximately 480 sq. ft. with a restroom and one additional room to allow drivers a space to maintain paperwork. There

will be a 70 ft. scale to weigh our vehicles. There will be a 10,000 gal. above-ground diesel fuel tank with a single dispenser. The property was formally used by the County of Riverside as a staging area during the construction and improvement of Airport Boulevard.

- b. **Location/Address** (Include cross streets) 56051 Orange Street, Coachella, CA
- c. **APN Number(s):** 757-044-009
- d. **Planning Department Case Number(s):** CUP190004
- e. **Status within Riverside County Planning office**
Application was made on May 22, 2019, DRT (formerly) Land Development Committee (LDC) date was November 12, 2019, we are hoping that a Planning Commission hearing will be held in late Spring 2020..
- f. County Planner: Jay Olivas, jolivas@rivco.org
- g. **Zoning/General Plan (GP) Designation**
- h. What is the current zoning: M-SC (manufacturing – Service Commercial)
- i. GP designation of the property? LI (light industrial)
- j. Will you be requesting a zone/GP designation change? No
- k. **If Residential project:** Dwelling units per acre? N/A
- l. **If Commercial project:** Total square feet of building(s)? 480 sq. ft. trailer (care taker's office) with bathroom and lounge area.
- m. **Has this area been “known” by another name?** No
- n. **Will advisory action/vote be required for your project OR is the presentation for feedback and discussion only?**
- o. We are requesting action by the Community Council so that we might progress to Planning Commission review.
- p. **Contact information** for the developer making the presentation
Owner: Villa Parking Trucking, Inc., Tom Clift, tomclift@vptrucking.com
Engineer: MSA Consulting, Inc., Mike Rowe, mrowe@msaconsultinginc.com
Contact: Fagelson Consulting, Jim Fagelson, fagelsonconsult@aol.com

D. Presentation on the 2020 Census & Riverside County's Census efforts (information only)

Arturo Aviles, Partnership Specialist, U.S. Census Bureau, arturo.aviles@2020census.gov
Shayra Hernandez, 2020 Census Liaison for Supervisor V. Manuel Perez, shhernandez@rivco.org

- 8. **Continued Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
- 9. **Public comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.

10. Agenda Items for next meeting

11. Adjourn meeting

2020 meeting schedule: Jan. 27, Mar. 23, May 18, Sept. 28, & Nov. 23

(Additional meetings may be added if an urgent issue warrants input from the community council and/or community.)

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Please visit Supervisor Perez's Web site to access more information: www.RivCo4.org

CHP Non-Emergency Numbers: 24-hour non-emergency number for dispatch: (760) 772-8900 Business Office: (760) 772-8911