

Thermal-Oasis Community Council Agenda & County Service Area 125
6 p.m. Monday, January 28, 2019

Jerry Rummonds Senior Center: 87229 Church Street, Thermal, CA 92274

1. **Call to Order**
2. **Pledge of Allegiance/Roll Call**
3. **Election of Community Council Officers (Chairperson, Vice Chairperson, Secretary)**
4. **Approval of meeting minutes for November 26, 2018**
5. **Council Member Reports**
6. **Staff Reports:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair. Please limit your reports to 5 minutes.*
 - A. **Office of Supervisor V. Manuel Perez-** Shayra Hernandez, 760-863-8920, shhernandez@rivco.org
 - B. **Economic Development Agency** – Anna Rodriguez, 760-863-2537, AARODRIGUEZ@rivco.org
 - C. **Transportation Department** – Mojahed Salama, 951-955-6740, MSALAMA@rivco.org
 - D. **Sheriff's Department:** Jeff Buompensiero 760-863-8990, jbuompen@riversidesheriff.org
 - E. **California Highway Patrol:** Officer Phillip Watkins, 760-772-5300, pwatkins@chp.ca.gov
 - F. **CAL Fire:** Fire Captain/Paramedic Jose Rodriguez, 760-399-5303, rju.thermalstn@fire.ca.gov
 - G. **Emergency Management Department:** Jose Contreras, 760-501-6962, jcontreras@rivco.org
 - H. **Code Enforcement:** Brenda Hannah, 760-393-3333, bhannah@rivco.org
 - I. **Desert Recreation District:** Christine Pimentel, 760-347-3484, cpimentel@drd.us.com
 - J. **Community Action Partnership:** Olga Sanchez, 951-955-9389, olsanchez@capriverside.org
 - K. **Other Departments:**
 1. **Greater Coachella Valley Chamber of Commerce update:** Joshua R. Bonner, President and Chief Executive Officer, (joshua.bonner@gcvcc.org)
 2. **Leadership Counsel for Justice and Accountability update** – Lesley Figueroa, Policy Advocate, (760) 972-6337, lfigueroa@leadershipcounsel.org
7. **New Business:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair. Please limit presentations to 15 minutes.*
8. **Continued Business:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.*
9. **Public comments:** *All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.*
10. **Agenda Items for next meeting**
11. **Adjourn meeting**

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Please visit Supervisor Perez's Web site to access more information: www.RivCo4.org

CHP Non-Emergency Numbers: 24-hour non-emergency number for dispatch: (760) 772-8900 Business Office: (760) 772-8911