

Thermal-Oasis Community Council Agenda & County Service Area 125

6 p.m. Monday, November 26, 2018

Jerry Rummonds Senior Center: 87229 Church Street, Thermal, CA 92274

1. **Call to Order**
2. **Pledge of Allegiance/Roll Call**
3. **Approval of meeting minutes for September 24, 2018**
4. **Council Member Reports**
5. **Staff Reports:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair. Please limit your reports to 5 minutes.*
 - A. **Office of Supervisor V. Manuel Perez-** Shayra Hernandez, 760-863-8920, shhernandez@rivco.org
 - B. **Economic Development Agency** – Anna Rodriguez, 760-863-2537, AARODRIGUEZ@rivco.org
 - C. **Transportation Department** – Mojahed Salama, 951-955-6740, MSALAMA@rivco.org
 - D. **Sheriff's Department:** Jeff Buompensiero 760-863-8990, jbuompen@riversidesheriff.org
 - E. **California Highway Patrol:** Officer Phillip Watkins, 760-772-5300, pwatkins@chp.ca.gov
 - F. **CAL Fire:** Fire Captain/Paramedic Jose Rodriguez, 760-399-5303, rru.thermalstn@fire.ca.gov
 - G. **Emergency Management Department:** Ralph Mesa, 951-955-4700, rmesa@rivcocha.org
 - H. **Code Enforcement:** Hector Herrera, 760-393-3405, hcherrer@rivco.org
 - I. **Desert Recreation District:** Christine Pimentel, 760-347-3484, cpimentel@drd.us.com
 - J. **Community Action Partnership:** Olga Sanchez, 951-955-9389, olsanchez@capriverside.org
 - K. **Other Departments**
 1. **Kounkuey Design Initiative (KDI) update:** Christian Rodriguez, christian@kounkuey.org
6. **New Business:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair. Please limit presentations to 15 minutes.*
 - A. **Presentation of the proposed Tower Market project**

Draft Motion: That the Thermal-Oasis Community Council take an advisory vote on the proposal.

Albert A. Webb Associates will present a detailed project description proposed with exhibits to display the color architectural plans, and conceptual landscape plans. The location is on 9.67 acres, north of Airport Boulevard, east of Harrison Street, south of 55th Avenue, and west of Shady Lane and it is on 9.67 Acres. Albert A. Webb Associates will also show examples of operational Tower Market locations.

Fayres E Hall - Land Development Specialist I, Albert A. Webb Associates, 951.320.6085, fayres.hall@webbassociates.com
 - B. **Presentation of Transformative Climate Communities (TCC) for the Eastern Coachella Valley by Leadership Counsel. (Information Only).**

Lesly Figueroa, Policy Advocate, (760) 972-6337, lfigueroa@leadershipcounsel.org
 - C. **Presentation from Coachella Valley Mosquito & Vector Control District (Information Only).**

Jeremy Wittie, General Manager, jwittie@cvmvcd.com
7. **Discussion of Community Council Secretarial duties**
8. **Continued Business:** *Presenters must direct their report to the council. At the conclusion of the*

presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.

9. Public comments: All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.

10. Agenda Items for next meeting

11. Adjourn meeting

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Please visit Supervisor Perez's Web site to access more information: www.RivCo4.org

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