

Thermal-Oasis Community Council Agenda & County Service Area 125

6 p.m. Monday, May 20, 2019

Jerry Rummonds Senior Center: 87229 Church Street, Thermal, CA 92274

1. **Call to Order**
2. **Pledge of Allegiance/Roll Call**
3. **Approval of meeting minutes for January 28, 2019**
4. **Council Member Reports**
5. **Staff Reports:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair. Please limit your reports to 5 minutes.*
 - A. **Transportation Department** – Mojahed Salama, 951-955-6740, MSALAMA@rivco.org
 - B. **Economic Development Agency** – Anna Rodriguez, 760-863-2537, AARODRIGUEZ@rivco.org
 - C. **Sheriff's Department:** Jessica Vanderhoof, 760-863-7962, jlvander@riversidesheriff.org
 - D. **California Highway Patrol:** Officer Phillip Watkins, 760-772-5300, pwatkins@chp.ca.gov
 - E. **CAL Fire:** Fire Captain/Paramedic Jose Rodriguez, 760-399-5303, rru.thermalstn@fire.ca.gov
 - F. **Emergency Management Department:** Jose Contreras, 760-501-6962, jcontreras@rivco.org
 - G. **Code Enforcement:** Brenda Hannah, 760-393-3333, bhannah@rivco.org
 - H. **Desert Recreation District:** Christine Pimentel, 760-347-3484, cpimentel@drd.us.com
 - I. **Community Action Partnership:** Olga Sanchez, 951-955-9389, olsanchez@capriverside.org
 - J. **Other Departments:**
 1. **Office of Supervisor V. Manuel Perez update and 2020 Census Efforts:**
Shayra Hernandez, 760-863-8920, shhernandez@rivco.org
 2. **Leadership Counsel for Justice and Accountability update** –
Lesley Figueroa, Policy Advocate, (760) 972-6337, lfigueroa@leadershipcounsel.org
 3. **South Coast AQMD introduction & update-**
Nydia Ibarra, Public Affairs Specialist, (909) 396-3086, nibarra@aqmd.gov
6. **New Business:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair. Please limit presentations to 15 minutes.*
 - A. **Presentation from Desert Recreation District: Future Thermal & Oasis Park Projects (information only)**
Troy Strange, Director of Planning and Public Works, (760) 347-3484, tstrange@drd.us.com
 - B. **Presentation Greater Coachella Valley Chamber of Commerce update**
Brandon Marley, Director of Communication, bmarley@gcvcc.org
 - C. **Environmental Justice Workshop: Updates the Riverside County's General Plan relating to Environmental Justice**
Robert Flores, Urban and Regional Planner IV, RFlores@rivco.org
7. **Continued Business:** *Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.*
8. **Public comments:** *All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.*

9. Agenda Items for next meeting

10. Adjourn meeting

2019 meeting schedule: Jan. 28, Mar. 25, May 20, Sept. 23, & Nov. 18

(Additional meetings may be added if an urgent issue warrants input from the community council and/or community.)

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Please visit Supervisor Perez's Web site to access more information: www.RivCo4.org

CHP Non-Emergency Numbers: 24-hour non-emergency number for dispatch: (760) 772-8900 Business Office: (760) 772-8911