

Vista Santa Rosa Community Council

Agenda

6:00 p.m. Wednesday, June 5, 2019

Westside Elementary School Multipurpose Room 82-225 Airport Blvd., Vista Santa Rosa, CA 92274

- I. **Pledge of Allegiance**
- II. **Roll Call**
- III. **Approval of 03.27.2019 Minutes**
- IV. **Councilmember Reports and Comments**
- V. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
 - a. Office of Supervisor V. Manuel Perez – **Stephanie Virgen, 760-863-8211, svirgen@rivco.org**
 - a. Introduction
 - b. Sheriff's Department – Lt. Jessica Vanderhoof, 760-863-7962, jlvanter@riversidesheriff.org
 - c. CAL Fire – Bonifacio De Lacruz Battalion Chief , 760- 398-2107, Bonifacio.DeLaCruz@fire.ca.gov
 - d. CHP – Officer Phil Watkins, PWatkins@chp.ca.gov
 - e. Code Enforcement – Brenda Hannah, 760-393-3405, BHannah@Rivco.org
 - f. Emergency Services – Jose Contreras, 760-501-6963; jcontreras@rivco.org
 - g. SCVCSD – Ben Crowson, 760-396-1014, SCVCSD@verizon.net
 - h. La Quinta Planning Department – Carlos Flores, 760-777-7125, cflores@laquintaca.gov
 - i. Coachella Planning Department – Juan Carrillo, 760-398-3102, jcarrillo@coachella.org
 - j. Other Departments
- VI. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
 1. **Presentation: IRONMAN Indian Wells, La Quinta 2019**
 - a. **Presenter:** Sabrina Houston
 - b. **Information only**, no actionable items
 - c. **Background:** The IRONMAN race is scheduled for Sunday, December 8th. The presenter will discuss the various routes and hear community input on any potential impacts.
 2. **Shayra Hernandez: 2020 Census Efforts**
 - a. Board of Supervisors, Supervisor V. Manuel Perez
 - b. shhernandez@RIVCO.ORG
 3. **Festival Season 2019 – Debrief – Information only**
- VII. **Agenda Items for Next Meeting**
- VIII. **Public comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
- IX. **Adjourn meeting**

2019 meeting schedule: January 23, March 27, ~~May 29~~ (date change), June 5, September 25, November 27

If you would like to get agenda's and other important meeting information for the Vista Santa Rosa Community Council, please send your email address to Stephanie Virgen svirgen@rivco.org

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